

# BRINGING GOD'S HIDDEN TREASURE INTO THE LIGHT

10 OCTOBER 2021



## NEW TO CAMBRIDGE BAPTIST CHURCH?

If you are visiting for the first time, we say kia ora and a very warm WELCOME to you. As you worship with us we trust that you will feel at home, but more than that, to know the presence of God has touched your life through the worship and the Word. It is our intention to provide you with a loving environment, where people are encouraged in their journey of faith.

### OFFICE HOURS: MONDAY TO FRIDAY 9 AM TO 1 PM

Tel: 827 6490 | Email: [cambap@xtra.co.nz](mailto:cambap@xtra.co.nz) | Church Website: [www.cambridgebaptist.co.nz](http://www.cambridgebaptist.co.nz)  
Eldership Team: Bruce Atkins, Mervyn Taylor, Tania Langhorn, Peter Millais, Peter Bichan, Keith Grala

## QUESTIONS FOR REFLECTION

1. What is the main theme and who is the main character in John 15: 1-8?
2. How does a person become a branch of the vine? 1 John 4:13-15.
3. Consider and discuss the meaning given by the Strong's Concordance for the word translated in John 15:2 as 'cuts off'. Airó: to raise, take up, lift. Definition: I raise, lift up, take away, remove.
4. Why does Jesus' usage of the phrase "in Me" in John 15:2 demonstrate that the branches in John 15:2a are different from those in John 15:6?
5. What have you learnt about God the Father from this passage?

## BIBLE REFERENCES

**Reading: John 15: 1-8**

**1 John 4:13-15** This is how we know that we live in him and he in us: He has given us his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God.

**John 10:30** I and the Father are one.

## **BIBLE REFERENCES CONTINUED**

**Philippians 2:6** Who, being in the very nature God, did not consider equality with God something to be used for his own advantage.

**Colossians 1:19** For God was pleased to have all his fullness dwell in him,...

**2 Peter 1:3-4** His divine power has given us everything we need for a godly life through our knowledge of him who called us by his own glory and goodness. Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires.

**Ephesians 2:4** But God, being rich in mercy, because of his great love with which he loved us, even when we were dead in our trespasses.

**Romans 5:8-10** But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, while we were God's enemies, we were reconciled to him through the death of his son, how much more, having been reconciled, shall we be saved through his life!

**Philippians 4:5** The Lord is near.

**1 Corinthians 10:13** No temptation has overtaken you except what is common to mankind. But God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

# What's on and Where's it Happening?

## CHILDREN'S MINISTRY - WEEK TWO FOR OCTOBER

**Bible story:** Story of Matthew. Matthew 9:9-13

**Bottom line:** Knowing Jesus changes how you see yourself.

**Memory verse:** *How You made me is amazing and wonderful. I praise You for that. What You have done is wonderful. I know that very well.*  
**Psalms 139: 14**

**PATHWAYS ACROSS THE DIVIDE** - RESCHEDULED - 12:15 pm in church lounge on Sunday 31 October - a get-together over a shared lunch. Please bring a plate of food to share as well as a photo of your children or grandchildren living overseas.

**MOIRA COOKE** - passed away on Sunday evening, 3rd of October. There will be a memorial service - details to be supplied once they come to hand.

**ERROR IN LAST WEEK'S NEWSLETTER - BIBLE VERSES** - Jeremiah 13:32 should have read Jeremiah 31:32

**TITHING** - the bank account number, for those who would like to pay online is: 02 0300 0014711 00. Please make sure to include your tithing number in the reference